

## HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org

THIS SPACE FOR OFFICE USE ONLY

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BOH

STATE OF MANAGEMENTS:

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

| (Type of Print Clearly)   |         |            |            |  |  |  |
|---|---------|------------|------------|--|--|--|
| PART I LOBBYIST   |         |            |            |  |  |  |
| NAME (Last)   | (First) | (Middle)   | TELEPHONE  |  |  |  |
| Martyn  | Tobias  | M.         | 537-8070   |  |  |  |
| MAILING ADDRESS (Street)  |         |            | FAX        |  |  |  |
| 111 South King Street   |         |            | 538-4236   |  |  |  |
| (City)  | (State) | (Zip Code) |            |  |  |  |
| Honolulu,   | HI      |            | 96813      |  |  |  |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) |         |            | TELEPHONE  |  |  |  |
| MAILING ADDRESS (Street)  |         |            | FAX        |  |  |  |
| (City)  | (State) |            | (Zip Code) |  |  |  |
|   |         |            |            |  |  |  |

| PART II ORGANIZATION   |  |  |  |  |  |
|--|--|--|--|--|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)                         |  |  |  |  |  |
| Bank of Hawaii   |  |  |  |  |  |
| MAILING ADDRESS (Street)   |  |  |  |  |  |
|  | 537-8440   |  |  |  |  |
| (State)  | (Zip Code)   |  |  |  |  |
| HI   | 96813  |  |  |  |  |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT |  |  |  |  |  |
|  | 537-8580   |  |  |  |  |
| MAILING ADDRESS (Street)   |  |  |  |  |  |
| 130 Merchant Street, Suite 1180  |  |  |  |  |  |
| (State)  | (Zip Code)   |  |  |  |  |
| HI   | 96813  |  |  |  |  |
|  | (State) HI  GANIZATION'S EXPENDITURES STATEMENT  (State) |  |  |  |  |

| PART III DESCRIPTION   | LOE SUBJECTS UBON WILL                             | ICH VOIL EXPECT TO LORD   | V  |  |  |
|--|--|---|--|--|--|
|  | ~~~  | ICH YOU EXPECT TO LOBBY   |  |  |  |
| L_I Agriculture  | Education  | Human Services  | Science, Technology & Economic Development   |  |  |
| Communications &   | Government Operation &                             | Intergovernmental Relations,  | (~) + · · · · · · · · · · · · · · · · · ·  |  |  |
| Public Utilities   | Finance  | International Affairs   | Tourism & Recreation   |  |  |
| Consumer Protection & Commerce   | ☐ Hawaiian Affairs                                 | Labor & Employment  | Transportation   |  |  |
| Culture, Arts, Historic Preservation   | ☐ Health   | <ul><li>Planning, Land &amp; Water</li><li>Use Management</li></ul> | Other: (indicate below)  |  |  |
| Ecology, Energy Environmental Protection   | ☐ Housing  | Public Safety & Corrections   |  |  |  |
|  |  |   |  |  |  |
| PART IV CERTIFICATION  | ON OF LOBBYIST                                     |   | MANUFACTURE AND ASSESSMENT OF THE SECOND ASSESSMENT ASS |  |  |
| I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete. |  |   |  |  |  |
| JAN 1 2 2007   |  | JAN 1 2 2007  |  |  |  |
| (Signature of Lobbyist)  |  |   | (Date)   |  |  |
|  |  |   |  |  |  |
| PART V AUTHORIZAT  | ION TO LOBBY                                       |   |  |  |  |
| NAME   | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED |   |  |  |  |
| Allan R. Landon  | Chairman, Chief Executive Officer & President      |   |  |  |  |
| NAME OF ORGANIZATION (if   | applicable)  |   | TELEPHONE  |  |  |
| Bank of Hawaii   |  |   | 538-4728   |  |  |
| MAILING ADDRESS (Street)   |  |   | FAX  |  |  |
| 130 Merchant Street, Suite 1180  |  |   | 537-8440   |  |  |
| (City)   | (State)  |   | (Zip Code)   |  |  |
| Honolulu,  | HI   |   | 96813  |  |  |
| I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.   |  |   |  |  |  |
| Allan R Landon Jan 16. 2007  |  |   |  |  |  |
| (Signature of Authorizing Officer or Person Represented)   |  |   | (Date)   |  |  |